

**WHEATON PARK DISTRICT 2010 YOUTH BASEBALL  
IN-HOUSE TOURNAMENT TEAM TRYOUTS  
Ages 10, 11, 12, 13 & 14**

WHO: All 2010 WPD Youth Baseball **registered** players ages 10, 11, 12, 13 and 14  
(Players **MUST** be registered in the Wheaton Park District In-House Baseball program to be eligible)  
**PRE-REGISTRATION IS REQUIRED**

WHEN: **Sunday, April 25, 2010**

WHERE: Atten Field #17  
Incase of inclement weather call 690-4880 for indoor site information



TIMES:	14-year-olds	(cannot turn 15 prior to 5/1/10)	9:00 – 10:00
am	13-year-olds	(cannot turn 14 prior to 5/1/10)	10:15 - 11:15 am
	12-year-olds	(cannot turn 13 prior to 5/1/10)	11:45 am – 12:45 pm
	11-year-olds	(cannot turn 12 prior to 5/1/10)	1:00 - 2:00pm
	10-year-olds	(cannot turn 11 prior to 5/1/10)	2:30 – 3:30 pm

**Players may only try out for one age group.**

The In-house Tournament Team Program is competitive by nature, and requires the commitment of players, parents and coaches. Equal playing time is not guaranteed. ***The number of teams selected (if any) will depend upon the level of talent and qualified managers available.*** Each team will be placed in 3 weekend tournaments. Total number of games will depend on success in the tournaments, and any additional games the team chooses to schedule. **Players must be available to play July 2 – 25, 2010.** Team practices or additional games will be played primarily on Sundays. There will be an additional charge to the standard registration fee which will not exceed \$140.00. This fee will be used to pay for umpires, uniforms, equipment and tournaments registration fees. Additional expenses for transportation, meals, overnight lodging or any other incidental items will be paid for by the team participants.

For additional information, please contact:

Assistant V.P. Travel Baseball  
Wheaton Park District

Stephen Fisher  
Recreation Department

690-1425  
668-3371

***Parents are welcome to watch the tryouts.  
Anyone whose behavior disrupts the tryouts will be asked to leave the facility.***

-----  
Please complete and return to the Community Center Front Desk by Thursday, April 22. **PLEASE PRINT**

PLAYER: \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

Circle as appropriate:    10-yr. old       11-yr. old       12-yr. old       13-yr. old       14-yr. old

PARENTS: \_\_\_\_\_ Phone \_\_\_\_\_

Please Initial: \_\_\_\_\_ I understand that the In-House Tournament Team will probably play in a weekend tournament over the 4<sup>th</sup> of July.

NOTE: If you are interested in helping with the travel program, please contact Stephen Fisher by April 15.

MANAGER: \_\_\_\_\_ Assistant Coach: \_\_\_\_\_

Experience \_\_\_\_\_ ASEP certified? \_\_\_\_\_